8300 Greensboro Dr. Suite 1200 McLean, VA 22102

Todd Slamowitz (703) 584-8673 tslamowitz@fcdaw.com www.fcclaw.com NOT ADMITTED IN VA



June 22, 2016

Accepted / Filed

JUN 22 2016

Federal Communications Commission Office of the Secretary

DOCKET FILE COPY ORIGINAL

VIA HAND DELIVERY Marlene H. Dortch, Secretary

Office of the Secretary

Washington, DC 20554

Federal Communications Commission

445 12th Street, S.W., Room TW-A306

Re: WT Docket No. 10-208

Pine Cellular Phones, Inc.

FCC Form 690 Mobility Fund Phase I Annual Report

SAC(s): 438008, 438009, 438010, 438011, 438012, and 438014

Dear Secretary Dortch:

Please find attached a copy of each FCC Form 690 Mobility Fund Phase I Annual Report ("FCC Form 690") submitted with the Universal Service Administrative Company (USAC) by Pine Cellular Phones, Inc. ("Pine") pursuant to Section 54.1009 of the Commission's rules for each study area Pine is authorized to receive support. Copies of the FCC Form 690 are also being submitted with the relevant state Commission.

A copy of this cover letter has been provided, which you are requested to date-stamp and return.

Sincerely,

Todd Slamowitz

Attachments

No. of Copies rec'd List ABCDE

| Addition to the party of the pa | Fund §54.1009 Annual Reporting Jection Form | | Avg. Burde | FCC Form Approved by OMB OMB 3060-1185 on Estimate per Respondent: 18 Hours |
|--|---|--|------------|--|
| <010> | Study Area Code | 438008 | | |
| <015> | Study Area Name | Pine Cellular Phones, Inc. | A | ccepted / Filed |
| <020> | Program Year | 2016 | | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Todd Slamowitz | Fedor | JUN 22 2016 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | | d Communications Commission Office of the Secretary |
| <039> | Contact Email: Email of the person identified in data line <030> | tslamowitz@fcclaw.com | | |
| | | | | |
| <040> | Has the information required pursuant to §54.1009 | been provided with a Form 481 filing (Y/N) | Q <040> | • |
| | <041> Attach a description of the documents fil | led with the Form 481 reporting | <041> | |
| | <042> Cite the Study Area Code (SAC) for the Fo | orm 481 reporting | <042> | |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area co. | ver tribal lands? Yes or No) | • | 0 |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carri | er Contact Form | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|--|--|--|
| <010> | Study Area Code | 438008 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regard | |
| <035> | Contact Telephone Number - Number of person id | |
| <039> | Contact Email Address - Email Address of person id Carrier / Mobility Fund Phase 1 Winning Bidder | entified in data line <u3u> tslamowitz@fcclaw.com</u3u> |
| <110> | FCC Registration Number | 12882643 |
| <111> | Filing Carrier Name | Pine Cellular Phones, Inc. |
| | | |
| <112> | Winning Bidder Carrier Name | Pine Cellular Phonse, Inc. |
| <113> | Street Address (or PO Box) | 210 West Second Street |
| <114> | City | Broken Bow |
| <115> | State | OK |
| <116> | Zip-Code | 74728 |
| <117> | Telephone Number | 5805843355 ext. |
| <118> | Fax Number | 5805849009 |
| <119> | Email Address | leebrown@pine-net.com |
| <pre><120> <121> <122></pre> | formation if same as above, indicate in this box Name (First, MI, Last, Suffix) Filing Carrier Name Street Address (or PO Box) | Lee Brown Pine Cellular Phones, Inc. 210 West Second Street |
| <123> | City | Broken Bow |
| <124> | State | OK |
| <125> | Zip-Code | 74728 |
| <126> | Telephone Number | 5805843355 ext. |
| <127> | Fax Number | |
| <128> | Email Address | 5805849009 |
| 1120 | Elliuli Address | leebrown@pine-net.com |
| <u>Authorize</u> | d Agent Information if no agent, indicate in this box | |
| <130> | Name (First, MI, Last, Suffix) | Todd Slamowitz |
| <131> | Company | Lukas, Nace, Gutierrez & Sachs, LLP |
| <132> | Street Address (or PO Box) | 8300 Greensboro Drive, Suite 1200 |
| <133> | City | |
| <134> | | McLiean |
| | State Zin Code | VA |
| <135> | Zip-Code | 22102 |
| <136> | Telephone Number | 7035848678 ext. |
| <137> | Fax Number | 7035848696 |
| <138> | Email Address | tslamowitz@fcclaw.com |

| 060) Coverage and Performance Report | FCC Form 690 |
|--------------------------------------|---------------------------|
| | Ap proved by OMB |
| | OMB Control No. 3060-1185 |
| | Page 3 of 8 |

| <010> | Study Area Code | 438008 |
|-------|---|----------------------------|
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year 01/2015 - 12/2015 | |

Pine Cellular 060 Coverage and Performance Report 2.zip, Coverage Files.zip

Coverage and Performace attachments

| <141> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d></d> |
|-------|-----------|-----------|--------------|--|---|---|---|--|---|---|
| | State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance data is uploaded (Yes/no) |
| | | | | (| See attach | ed worksl | neet | | | |
| | | | | | | | | | | |

| 0 | | 91 |
|-----------------------|---------------------|----|
| Percentage of Total | Percentage of Total | |
| Population Reached by | Road Miles covered | |
| Service | by Service | |

| | FCC Form 690 |
|--|---------------------------|
| (070) Urban Rate Comparability Certification Compliance | 100701111070 |
| | Approved by OMB |
| ,我们就是这种"我们",这一点,这种是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | Approved by Givin |
| | OMB Control No. 3060-1185 |
| 大型 <u>工作,但是一种大型工作,也是一种大型工作,也是一种大型工作,但是一种大型工作,但是一种大型工作,也是一种大型工作,也是一种大型工作,也是一种大型工作,</u> 是一种大型工作, | ONIB CONTO NO. 3000-1103 |
| | Page 4 of 8 |
| | rage 4 OI O |

| <010> | Study Area Code | 438008 |
|-------|---|----------------------------|
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| Certification of Offi | er or Employee as to Compliance with 47 CFR §54.1009(a)(4) | | | |
|---|--|--|--|--|
| certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this orm and in any attachments is accurate. | | | | |
| Name of Reporting Carrier: | | | | |
| Signature of Authorized Officer: | Date | | | |
| Printed name of Authorized Officer: | | | | |
| Title or position of Authorized Officer: | | | | |
| Telephone number of Authorized Officer: | | | | |
| Study Area Code of Reporting Carrier: | Filling Due Date for this form: | | | |
| | nished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment der Title 18 of the United States Code, 18 U.S.C. § 1001. | | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| | e an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|---|--|
| certify that (Name of Agent) Lukas, Nace, Gutierrez & Saci | |
| carrier. I also certify that I am an officer or employee of the repoi | orting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the |
| authorized agent; and, to the best of my knowledge, the reports a | |
| Name of Authorized Agent: Lukas, Nace, Gut | tierrez & Sachs, LLP |
| Name of Reporting Carrier: Pine Cellular Ph | nones, Inc. |
| Signature of Authorized Officer or Employee: CERTIFIED ONLINE | E Date: 06/16/2016 |
| Printed name of Authorized Officer or Employee: Lee Brown | |
| Title or position of Authorized Officer or Employee: CTO | |
| Telephone number of Authorized Officer or Employee: 580584330 | 00 ext. |
| Study Area Code of Reporting Carrier: 438008 | Filing Due Date for this form: 07/01/2016 |
| | nished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment der Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| I, as agent for the reporting carrier, certify that I am author data provided by the reporting carrier; and, to the best of n | | | ded the data reported herein based on |
|--|-------------------------------------|------------|---------------------------------------|
| Name of Reporting Carrier: | Pine Cellular Phones, Inc. | | |
| Name of Authorized Agent Firm: | Lukas, Nace, Gutierrez & Sachs, LLP | | |
| Signature of Authorized Agent or Employee of Agent: | CERTIFIED ONLINE | | Date: 06/16/2016 |
| Name of Authorized Agent Employee: | Todd Slamowitz | | |
| Title or position of Authorized Agent or Employee of Agent | FCC Legal Counsel | | |
| Telephone number of Authorized Agent or Employee of Ager | nt: 7035848678 ext. | | |
| Study Area Code of Reporting Carrier: 438008 | Filing Due Date for this form: | 07/01/2016 | |

| (080) Triba | l Lands Reporting | | | Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|-------------|---|--|-----------------------------------|---|
| | | | | |
| <010> | Study Area Code | | 438008 | |
| <015> | Study Area Name | | Pine Cellular Phones, Inc. | |
| <020> | Program Year | | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding | | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identifi | ied in data line <030> | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identif | fied in data line <030> | tslamowitz@fcclaw.com | |
| <142> | State | OK | | |
| <143> | County | Latimer | | |
| | | Choctaw Nation of Ol | klahoma | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <145> | Tribal Government Engagement Obligation | Tribal Engagement Na Name of Attached Docum | arative-Line 145.pdf ent(.pdf) | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

| | | Select (Yes, No, Not Applicable) |
|-------|--|-------------------------------------|
| <146> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | Yes |
| <147> | Feasibility and sustainability planning; | Yes |
| <148> | Marketing services in a culturally sensitive manner; | Yes |
| <149> | Compliance with Rights of way processes | Yes |
| <150> | Compliance with Land Use permitting requirements | Yes |
| <151> | Compliance with Facilities Siting rules | Yes |
| <152> | Compliance with Environmental Review processes | Yes |
| <153> | Compliance with Cultural Preservation review processes | Yes |
| <154> | Compliance with Tribal Business and Licensing requirements. | Yes |

| (090) Project | Update Information | FCC Form 690 Approved by OMB |
|--|---|--|
| | | OMB Control No; 3060-1185 Page 6 of 8 |
| , married to the second of the | | |
| <010> | Study Area Code | 438008 |
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| | | and the second s |
| <200> | Date Authorized to Receive Support | 07/29/2013 |
| <201> | Targeted Completion Date | 07/29/2016 |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| | | |
| | | |
| <210> | Actual Completion Date | 05/23/2016 |
| | | |
| <211> | Project Status Description (attached) | Project Status Description - Line 211_438008 438009.pdf |
| | | |
| | | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | (runne e) r a runnen e |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | |
| <213> | Status of Network Deployment - Construction | |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | |
| <217> | Project Plan Status | |
| | | |
| <218> | Network will Support 3G/4G Mobile Service ? |) 3G (4G |

| (101) Ceri | ification - Reporting Carrier | | CC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8 |
|------------|-------------------------------|----------------------------|--|
| <010> | Study Area Code | 438008 | |
| <015> | Study Area Name | Pine Cellular Phones, Inc. | |
| <020> | Program Year | 2016 | |

Todd Slamowitz

7035848678 ext.

tslamowitz@fcclaw.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

<030> Contact Name - Person USAC should contact regarding this data

<035>

<039>

Contact Telephone Number - Number of person identified in data line <030>
Contact Email Address - Email Address of person identified in data line <030>

| l certify that I am an officer of the reporting carrier; my resp best of my knowledge, the information reported on this forn | onsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the n and in any attachments is accurate. |
|---|---|
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

| | 200004 |
|---|---------------------------|
| (102) Certification - Agent / Carrier | FCC Form 690 |
| (102) Certification - Agent / Carrier | |
| | Approved by OMB |
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| ,一直就是一个一直的,一个一直的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一 | CA 40 C LAL - 20CO 440C |
| | OMB Control No. 3060-1185 |
| | |
| | Page 8 of 8 |
| | 8. |

| <010> | Study Area Code | 438008 |
|-------|---|----------------------------|
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) Lukas, Nace, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities include agent; and, to the best of my knowledge, the reports and data provided to the authors. | is authorized to submit the information reported on behalf of the reporting carrier. ensuring the accuracy of the data reporting requirements provided to the authorized orized agent is accurate. |
|---|--|
| Name of Authorized Agent: Lukas, Nace, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Pine Cellular Phones, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/16/2016 |
| Printed name of Authorized Officer: Lee Brown | |
| Title or position of Authorized Officer: CTO | |
| Telephone number of Authorized Officer: 5805843300 ext. | |
| Study Area Code of Reporting Carrier: 438008 Filing | Due Date for this form: 07/01/2016 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to Fi | le for Mobility Fund Recipients on Beh | alf of Reporting Carrier |
|---|--|--------------------------|
| as agent for the reporting carrier, certify that I am authorized to sule eported herein based on data provided by the reporting carrier; and | | |
| ame of Reporting Carrier: Pine Cellular Phones, Inc | Ç. | |
| ame of Authorized Agent Firm: Lukas, Nace | e, Gutierrez & Sachs, LLP | |
| gnature of Authorized Agent or Employee of Agent: CERTIFIE | D ONLINE | Date: 06/16/2016 |
| ame of Authorized Agent Employee: Todd S | Slamowitz | |
| itle or position of Authorized Agent or Employee of Agent FCC Le | gal Counsel | |
| elephone number of Authorized Agent or Employee of Agent: 703 | 5848678 ext. | |
| tudy Area Code of Reporting Carrier: 438008 | Filing Due Date for this form: | 07/01/2016 |

Attachments

| <010> | Study Area Code | 438008 |
|-------|---|----------------------------|
| <015> | Study Area Name | Pine Cellular Phones, Inc. |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2015 - 12/2015 |

<141>

| <a1></a1> | <a2></a2> | <83> | <b1></b1> | <b2> □</b2> | <b3></b3> | <cl></cl> | <c2></c2> | <c3></c3> | < 6 |
|-----------|-----------|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| ок | Latimer | 400770872001007 | 0 | 0 | 0 | 0.96 | 0.73 | 0.73 | Yes |
| ок | Latimer | 400770872001013 | 0 | 0 | 0 | 5.5 | 5.2 | 5.2 | Yes |
| ок | Latimer | 400770872001003 | o | 0 | 0 | 17.63 | 15.67 | 15.67 | Yes |
| ок | Latimer | 400770872001040 | 0 | 0 | 0 | 2.69 | 2.69 | 2.69 | Yes |
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| Percentage of |
|-------------------------|
| Total Population |
| Reached by |
| Service |

| | | |
|---|------|------|
| 0 | | |
| | | |
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| | | |

Percentage of Total Road Miles covered by Service

| 91 | | |
|----|--|--|
| | | |
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| | | |

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Pine Cellular Phones, Inc. did not complete the coverage/performance testing for this SAC during the reporting period. Nonetheless, the drive test data and associated coverage files provided herein are the same files that were provided in its Payment Request 3 submitted after the reporting period for this SAC. Further, the covered eligible road miles per census block set forth in Line 141 herein is the same covered eligible road miles per census block reported in its Payment Request 3 submitted for this SAC.

Pine Cellular Phones, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules,¹ Pine Cellular Phones, Inc. ("Pine Cellular") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code ("SAC") that was provided by Pine Cellular in its long-form application (the "FCC Form 680") filed in conjunction with its Auction 901 winning bids.

In the FCC Form 680, Pine Cellular explained that in order to provide the most advanced wireless broadband service available to date, Pine Cellular is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 4G service. Specifically, utilizing the PCS, AWS, and 700 MHz spectrum, Pine Cellular intends to provide high speed, broadband data services over 4G. Further, installation of new cell sites and the overlay of 4G will enable Pine Cellular to meet its public interest obligations to provide rural Oklahoma citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those available in urban areas.

To date, Pine Cellular has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no further material updates with respect to network design, construction, deployment and maintenance associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Pine Cellular Phones, Inc. ("Pine Cellular" or "Company") notified the relevant Tribal government in its winning bid service area within five business days (*i.e.*, no later than October 11, 2012) after being identified as a winning bidder in the Commission's October 3, 2012 Public Notice. Specifically, the following Tribal government has been contacted: Choctaw Nation of Oklahoma. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to discuss with the Tribal governments: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification is being provided to the Choctaw Nation of Oklahoma concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 901, Public Notice, DA 12-1566 at ¶¶9, 26-28 (rel. Oct. 3, 2012)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 28.

CERTIFICATION

I, Cooper L. Brown, Chief Technical Officer of Pine Cellular Phones, Inc. ("Pine Cellular" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. Pine Cellular has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent October 9, 2012, which is no later than five business days after the Company was identified by the Commission's October 3, 2012 Public Notice that it was a winning bidder in Auction 901.
- 2. In particular, the following Tribal government has been contacted by the Company: Choctaw Nation of Oklahoma.
- 3. In the Company's October 9, 2012 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, Pine Cellular expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 4. On October 24, 2012, the Company received an email response to its initial correspondence indicating that the Choctaw Nation of Oklahoma would be willing to engage in discussions in the future to better understand how the Company may play a role in the deployment and improvement of communications on Tribal lands.

5. In 2013 Pine had several conference calls with the Choctaw Nation, sent a letter covering issues in bullet number 3 on 12/15/2013 and a face to face meeting on December 27th 2013 at the Choctaw Nation facility in Durant. Topics of discussion included the 901 Mobility build, the NEPA process, emergency services being requested by the Nation and broadband adoption by the Citizens of the Choctaw Nation.

/s/

Cooper L. Brown Chief Technical Officer Pine Cellular Phones, Inc.